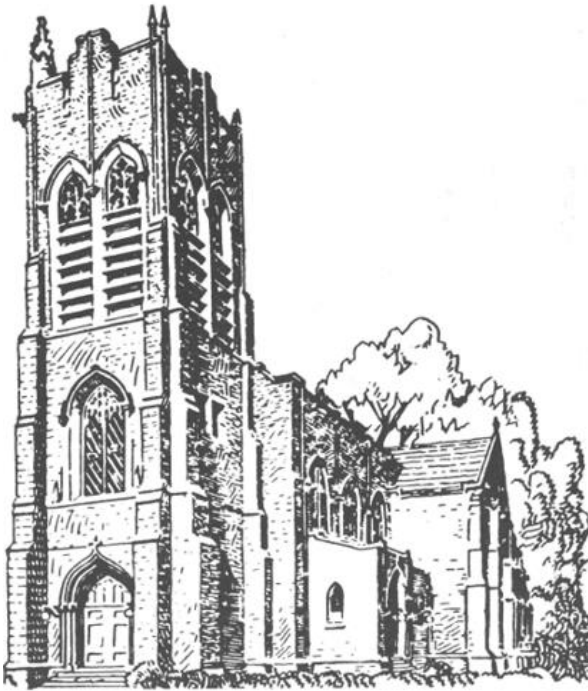


HOLY EUCHARIST | 20<sup>TH</sup> SUNDAY AFTER PENTECOST  
OCTOBER 6, 2024 - 10:00AM



Saint Andrew's  
EPISCOPAL CHURCH



WELCOME~ O THOU, WHOSOEVER THOU ART THAT ENTEREST THIS HOUSE, BE  
THOUGHTFUL, BE SILENT, BE REVERENT, FOR THIS IS THE HOUSE OF GOD FOR ALL  
PEOPLES; AND LEAVE IT NOT WITHOUT A PRAYER FOR THY FELLOWFOLK, FOR  
THYSELF, FOR THOSE WHO MINISTER AND THOSE WHO WORSHIP HERE.

5801 HAMPTON STREET  
412-661-1245

[WWW.STANDREWSPGH.ORG](http://WWW.STANDREWSPGH.ORG)

Thank you for joining us for worship today!

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in the *bolded* words.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, **except at communion**. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast. On this first Sunday of the month, all who join the Rector for the children's sermon will be on the live-stream as well.

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## THE ENTRANCE RITE

ORGAN PRELUDE    Humbly we adore Thee    *G. Wood*

INTROIT: **Be still, for the Presence**    *(Sung by the choir)*

*Be still, for the presence of the Lord, the Holy One is here.*

*Come, bow before him now, with reverence and fear.*

*In him no sin is found; we stand on holy ground.*

*Be still, for the presence of the Lord, the Holy One is here.*

*Please stand as you are able for the opening procession.*

OPENING HYMN #410 – Praise my soul, the King of Heaven

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* ***And blessed be God's kingdom, now and for ever. Amen.***

## Collect for Purity

*BCP p. 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, ***Amen.***

## Song of Praise #376 Joyful, Joyful We Adore Thee (verse 3)

*Thou art giving and forgiving, ever blessing, ever blest,  
Well-spring of the joy of living, ocean-depth of happy rest!  
Thou art Father, Christ our brother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you  
*People* ***And also with you.***  
*Celebrant* Let us pray.

*The Celebrant offer the prayer of the day. BCP p. 234*

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus

Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated.*

## THE LITURGY OF THE WORD

OLD TESTAMENT

Genesis 2:18-24

Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

<sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God*

**Psalm 8**        *Read responsively by whole verse.*

<sup>1</sup> O Lord our Governor, how exalted is your Name in all the world!

<sup>2</sup> Out of the mouths of infants and children your majesty is praised above the heavens.

<sup>3</sup> You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

<sup>4</sup> When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>5</sup> What is man that you should be mindful of him? the son of man that you should seek him out?

<sup>6</sup> You have made him but little lower than the angels; you adorn him with glory and honor;

<sup>7</sup> You give him mastery over the works of your hands; you put all things under his feet:

<sup>8</sup> All sheep and oxen, even the wild beasts of the field,

<sup>9</sup> The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

<sup>10</sup> O Lord our Governor, how exalted is your Name in all the world!

## **New Testament**

Hebrews 1:1-4; 2:5-12

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.<sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

<sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>Now God did not subject the coming world, about which



<sup>2</sup>Some Pharisees came, and to test him they asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” <sup>5</sup>But Jesus said to them, “Because of

your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.’ So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate.”

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

*Celebrant*     The Gospel of the Lord.  
*People*         ***Praise to you, Lord Christ.***

**HOMILY**         The Rev. Sara Irwin

*Please stand as you are able for our confession of faith.*

## THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.*

*For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people kneel or are seated*



## PRAYERS OF THE PEOPLE

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We remember especially our Bishops, Justin, Michael, and Ketlen. In the Diocesan cycle of prayer we pray for St. Mark's Episcopal Church, Johnstown, and the Rev. Nancy Threadgill. Lord in your mercy,

*People* **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

*People* **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

*People* **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Among our St. Andrew's Mission and Outreach concerns, we pray for Episcopal Relief and Development, particularly in their work in the areas impacted by Hurricane Helene, and all the places around the world where their work saves lives and strengthens communities.

We also pray for those celebrating a birthday this week, Diane Barati, Marie Katz, Theresa Moore, and Ray Williams. Lord in your mercy,

*People* **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; as well as those impacted by gun violence, war, and economic

inequality; give them courage and hope in their troubles, and bring them the joy of your salvation. We entrust to you especially those named in the St Andrew's prayer list. Lord, in your mercy,

*People      Hear our prayer.*

We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy.

*People      Hear our prayer.*

*The celebrant adds a concluding collect.*

## THE CONFESSION OF SIN

*Celebrant*    Let us confess our sins against God and our neighbor.

*All*            *Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.*

*Celebrant*    Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in

all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand as you are able as we greet one another*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* *And also with you.*

## THE ANNOUNCEMENTS

### THE HOLY COMMUNION

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit [standrewspgh.org/ways-to-give](http://standrewspgh.org/ways-to-give) Thank you for your generosity.*

**Offertory Anthem:** O Love that will not let me go Cooman

*O Love that will not let me go, I rest my tired soul in thee; I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller be.*

*O Light that follows me all my way, I give my flickering torch to thee, my heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be. O Joy that seeks me through the pain, I cannot close my heart to thee, I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be!*

### OFFERTORY HYMN: THE DOXOLOGY #380v. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

*Please stand as the ushers bring the gifts of our offerings.*

**EUCCHARISTIC PRAYER**

**BCP P. 367**

*Celebrant*     The Lord be with you.  
*People*         ***And also with you.***  
*Celebrant*     Lift up your hearts.  
*People*         ***We lift them to the Lord.***  
*Celebrant*     Let us give thanks to the Lord our God  
*People*         ***It is right to give our thanks and praise***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS AND BENEDICTUS**

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your

Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*            Therefore according to his command, O Father,  
*People*                *We remember his death,*  
                             *We proclaim his resurrection,*  
                             *We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the

firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

## **THE LORD'S PRAYER**

Celebrant     And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.*

## **THE BREAKING OF BREAD**

Celebrant     Alleluia. Christ our Passover is sacrificed for us;  
People         *Therefore let us keep the feast. Alleluia.*  
Celebrant     The Gifts of God for the People of God.

*All who are baptized, from any tradition, are welcome to receive. If you'd prefer a blessing, please cross your arms over your chest. Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.*

**Communion Hymn #691** - My faith looks up to thee

## POSTCOMMUNION PRAYER

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.*

*And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

## THE BLESSING

*THE CELEBRANT OFFERS THE BLESSING.*

CLOSING HYMN # 657 - Love divine, all loves excelling

## THE DISMISSAL

*Celebrant*

Go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

ORGAN POSTLUDE - The Word Descending

*Dupré*

## SERVING TODAY

Celebrant: The Rev. Sara Irwin

Servers: Wes Rohrer and Jane Parkhurst

Lector: Ed Donovan

Organist: Pam Shaw

Vestry Member of the Day: Anthony Crisafio

Ushers: Bill and Tadd Bevan

## ANNOUNCEMENTS

At this time, the office is open by appointment.

Rev. Sara Irwin – [sara@standrewspgh.org](mailto:sara@standrewspgh.org)

All are welcome to come to (air-conditioned!) Brooks Hall after the 10am service for hot or cold drinks and snacks.

Parish Email List Receive our Weekly Update: send your email address to our Communications Coordinator, Marty Federowicz, at [communications@standrewspgh.org](mailto:communications@standrewspgh.org), and you will be added to our distribution list

### **CROP Hunger Walk on October 13 -- Join the Team!**

All are welcome to join the St. Andrew's team of walkers for the annual CROP Hunger Walk! The walk will start at 2:00 on October 13, departing from the South Ave. Methodist Church in Wilkinsburg. The walk has been shortened to 5 miles, with shorter options of 1 and 1.5 miles. Please join us with your steps and your donations to help families who are struggling with hunger. Together we will provide more meals for the growing number of people in our community who need them and create greater food security in communities around the world. Our team goal is to raise \$1500, and as of publication, we have raised \$450. You can sign up to walk or donate on the St. Andrew's Team Page by clicking the QR code or by contacting team captain Wes Rohrer at [wmrn@pitt.edu](mailto:wmrn@pitt.edu).





## Memorials & Flower Offerings for All Saints

All Saints' Day is Sunday, November 3, 2024. Memorials will be printed in the All-Saints' Day service leaflet. Please write the names of departed loved ones either on a slip of paper or use an envelope to contribute towards flowers. Print clearly, and place papers and envelopes in the lock box. Donations are greatly appreciated! Checks may be made payable to: St. Andrew's Episcopal Church. Please write ALL SAINTS' FLOWERS on the memo line.

### THIS WEEK

TODAY!!! Sunday, October 6: Blessing of the Animals on the Lawn, 5pm. Bring your furry or fuzzy pets for a special prayer of God's blessing!

Wednesday, 9am: The Growth in the Spirit Book Study group meets to discuss A Glad Obedience: Why and What We Sing by Walter Brueggemann. On Zoom; contact Wes Rohrer at [wmrn@pitt.edu](mailto:wmrn@pitt.edu) for more info.

Thursday, 7pm: Choir Practice; All singers welcome! Please contact Pam at [pam@standrewspgh.org](mailto:pam@standrewspgh.org) for more info. Instrumentalists especially flautists, oboists, pianists, string and brass players) are also very welcome to offer their talents!

## COMING UP

Saturday, November 23, 11am: Celebrate with Bishop Ketlen Solak and our new Rector, Sara Irwin, for a special St Andrew's weekend Celebration of New Ministry

*Sunday 8:00 AM (Chapel) and 10:00 AM Services*  
Holy Eucharist Rite II

## VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Jane Parkhurst (25)

Junior Warden: Matthew Walsh (26)

Treasurer: Arthur Noonan (25)

Term 2025: Matt Knoblock

Term 2026: Anthony Crisafio and Ray Williams

Term 2027: Ben Kelley

## Church Staff

Finance Administrator	Shawn Brooks
Sexton	Becky Usner
Director of Sunday School	Becky Marinov

## ST. ANDREWS PRAYER LIST

Healing for Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; Nancy Gillies, cousin of Molly Montgomery; Paula, friend of Frank and Michelle Domeisen; Linda Hagopian; Marlie Filipek; Peg Ghrist; George and Helen Hagopian; John Adkins; Mollie Vann, sister of Elizabeth Hobbs; Sharyn, sister of Jane Parkhurst; Chris, daughter of Dana Phillips; Susan Powell; Dawna Byrom's brother Ed Troutman; Lorette Fuller; Emma Mosley, Elaine Montgomery Deneu; Walt, friend of Michelle Domeisen; and Ann Morris, mother of Bill Bevan's son-in-law; Jane Quist.; Jeff, a friend of Frank and Michelle Domeisen; Tom Roberts, friend of Michelle Domeisen; David, a friend of Frank and Michelle Domeisen; and Tony, father of Anthony Crisafio; Mary, sister of Anthony Crisafio; Hannah Andrews; Susan Hirst; Stephanie Sobol-Pastor; and Paul and Paulie and Skip Phillips; Nicole friend of Anthony Crisafio.